THE 23 3 MET THE REPORT OF THE PARTY OF THE

STATE OF:

SOUTH CAROLINA

COUNTY OF : GREENVILLE
FOR VALUE RECEIVED, NORTH CAROLINA NATIONAL BANK hereby
transfers, sets over and assigns to <u>C. DOUGLAS WILSON & CO.</u> .
its successors and assigns, that certain mortgage and note thereby secured,
executed by JEAN PAUL & LENORA SINISTRE to NORTH CAROLINA NATIONAL BANK
which said mortgage is duly recorded in the RMC OFFICE
for GREENVILLE County, South Carolina in Book 1343
at Page 443 and was recorded on the 8th day of JULY , 19 75.
WITNESS OUR HAND AND SEAL THIS 22nd day of JULY , 19 75.
Signed, sealed and delivered in the presence of:
NORTH CAROLINA NATIONAL BANK
Laxailes Mellicer BY: Spare
TITLE VICE PRESIDENT
STATE OF : SOUTH CAROLINA
COUNTY OF : GREENVILLE
PERSONALLY APPEARED BEFORE ME MARY HAWKINS and made oath that
The saw the within named NORTH CAROLINA NATIONAL BANKby G. J. KARL
sign, seal and affix the Corporate Seal and as
his act and deed deliver the within written Assignment, and that deponent with
DOROTHY G. MACHILLAN , witnessed the execution thereof.
July , 19 75
JULY 19 75 Wind ary, Rubyic for the State, of South Carolina MY Compression Expires: 19 19 19 19 19 19 19 19 19 19 19 19 19

PECORDED JIL 23'75 At 3:40 P.M.

2005

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